



**TO COUNCILLOR:**

N Alam  
S S Athwal (Vice-Chair)  
L A Bentley  
G A Boulter  
M H Charlesworth

M L Darr  
J K Ford  
D A Gamble  
C S Gore  
S Z Haq

P Joshi  
J Kaufman  
K J Loydall  
I K Ridley (Chair)

I summon you to attend the following meeting for the transaction of the business in the agenda below.

**Meeting:** Policy, Finance & Development Committee  
**Date & Time:** Tuesday, 24 March 2026, 7.00 pm  
**Venue:** Civic Suite 2, Brocks Hill Council Offices, Washbrook Lane, Oadby, Leicester, LE2 5JJ  
**Contact:** Democratic Services  
**t:** (0116) 257 2775  
**e:** democratic.services@oadby-wigston.gov.uk

Yours faithfully

Council Offices  
Oadby  
**16 March 2026**

**Anne E Court**  
Chief Executive



**Meeting ID: 2986**

**ITEM NO.**

**AGENDA**

**PAGE NO'S**

**Meeting Live Broadcast | Information and Link**

This meeting will be broadcast live.

**Press & Public Access:**

A direct link to the live broadcast of the meeting's proceedings on the Council's Civico platform is below.

<https://civico.net/oadby-wigston/23601-Policy-Finance-Development-Committee>

**1. Apologies for Absence**

To receive apologies for absence from Members to determine the quorum of the meeting in accordance with Rule 7 of Part 4 of the Constitution.



**Postal Address:** Brocks Hill Council Offices, Washbrook Lane, Oadby, Leicester, LE2 5JJ

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**Telephone:** (0116) 288 8961 **Email:** customer.services@oadby-wigston.gov.uk



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## **2. Appointment of Substitutes**

To appoint substitute Members in accordance with Rule 26 of Part 4 of the Constitution and the Substitution Procedure Rules.

## **3. Declarations of Interest**

Members are reminded that any declaration of interest should be made having regard to the Members' Code of Conduct. In particular, Members must make clear the nature of the interest and whether it is 'pecuniary' or 'non-pecuniary'.

## **4. Minutes of the Previous Meeting**

**4 - 7**

To read, confirm and approve the minutes of the previous meeting in accordance with Rule 19 of Part 4 of the Constitution.

## **5. Action List Arising from the Previous Meeting**

To read, confirm and note the Action List arising from the previous meeting.

## **6. Motions on Notice**

To consider any Motions on Notice in accordance with Rule 14 of Part 4 of the Constitution.

### **a. Motion to Name a Road in Honour of Howard Riley**

**8**

Proposed by Councillor Michael H Charlesworth

## **7. Petitions and Deputations**

To receive any Petitions and, or, Deputations in accordance with Rule(s) 11 and 12 of Part 4 of the Constitution and the Petitions Procedure Rules respectively.

## **8. Budget Monitoring (Q3 2025/26)**

**9 - 25**

Report of the Chief Finance Officer / S151 Officer and the Finance Manager / Deputy S151 Officer

## **9. Business Rates Discretionary Policy (2026)**

**To Follow**

Report of the Chief Finance Officer / S151 Officer and the Revenues & Benefits Manager

## **10. Artificial Intelligence Policy (2026)**

**26 - 38**

Report of the Head of Policy, Performance & Transformation

## **11. Draft Conservation Areas Supplementary Planning Document (March 2026)**

**39 - 104**

Report of the Senior Planning Policy Officer

## **12. Draft Residential Development Supplementary Planning Document (Spring 2026)**

**105 - 135**

Report of the Senior Planning Policy Officer

## **13. Resident's Forum Funding Request**

**136 - 138**

Report of the Community Safety and Youth Officer

Report of the Legal Consultant / Interim Monitoring Officer

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